

## SUPPORTING DOCUMENTS

To increase transparency and access to information, the City of Kitchener is exceeding provincial requirements by providing access to key documents submitted to the City in support of each application. It is important to note that the list of supporting documents for each application is scoped by subject matter experts prior to application submission and will differ from application to application.

All studies and reports are prepared by applicants and/or their consultants. These third-party documents may not be compliant with the Accessibility for Ontarians with Disability Act 2005, Ont. Reg. 429/07 (A.O.D.A.). Contact the Planner if you require access to any supporting documents in an accessible format.

### Engagement

[NM Presentation 455-509 Mill Street](#)  
[NM Presentation 455-509 Mill Street Presentation Recording](#)  
[Notice of Application Postcard](#)  
[Risk Management Plan 00168-01 - 459-509 Mill St Kitchener \(signed\)](#)

### Plans and Reports

[Application for Zoning By law Amendment](#)  
[Application for Zoning By law Amendment old](#)  
[Architectural Package](#)  
[Concept Site Plan](#)  
[Cover Letter to City](#)  
[Functional Servicing and Storm Water Management Report](#)  
[Geotechnical and Hydrogeological Investigation Report](#)  
[NEW Cover Letter to City](#)  
[NEW Elevations, Massing and Shadow Study](#)  
[NEW Functional Servicing Report Letter](#)  
[NEW Geotechnical Report](#)  
[NEW Landscape Master Plan](#)  
[NEW Noise Responses to Comments Letter](#)  
[NEW Planning Justification Report](#)  
[NEW Traffic Impact Study Comment Response and New Development Plan](#)  
[NEW Urban Design Brief](#)  
[NEW Wind Study](#)  
[Noise and Vibration Feasibility Study](#)  
[Phase I ESA - 2013-05](#)  
[Phase I ESA - 455-473 Mill St., Kitchener - July 2022](#)  
[Phase II ESA - 2013-05](#)  
[Phase II ESA - 477, 481, and 485 Mill Street, Kitchener \(Jan 7, 2017\)](#)  
[Planning Justification Report](#)  
[Section 59 Notice of SPP Compliance - 459-509 Mill St](#)  
[Sustainability Statement](#)  
[Transportation Impact Assessment and Parking Study](#)  
[Tree Inventory and Preservation Plan](#)  
[Tree Inventory and Preservation Plan Report](#)  
[Windy Study](#)

