## **SUPPORTING DOCUMENTS**

To increase transparency and access to information, the City of Kitchener is exceeding provincial requirements by providing access to key documents submitted to the City in support of each application. It is important to note that the list of supporting documents for each application is scoped by subject matter experts prior to application submission and will differ from application to application.

All studies and reports are prepared by applicants and/or their consultants. These third-party documents may not be compliant with the Accessibility for Ontarians with Disability Act 2005, Ont. Reg. 429/07 (A.O.D.A.). Contact the Planner if you require access to any supporting documents in an accessible format.

## **Engagement**

**Applicant Cover Letter** 

By-law No. 2023-071

By-law No. 2023-071 - Notice of Passing

Neighbourhood Meeting Presentation\_528-550 Lancaster St W\_For Website

YouTube Link for StoryMap

Zoning By-law Amendment Application

## **Plans and Reports**

**Arborist Report** 

**Archeological Report** 

Conceptual Architectural Drawings\_April 2023

Conceptual Elevation Drawings\_April 2023

Heritage Impact Assessment

Heritage Impact Assessment\_April 2023

Noise Study

Phase I Environmental Site Assessment

Phase II Environmental Site Assessment

Planning Justification Report

Servicing Feasibility Study

Servicing Plans\_April 2023

Site Plan Drawing and Parking Level Plans

Transportation Impact Study and Parking Study

Tree Preservation Plan

Tree Preservation Report 1.1\_April 2023

Updated Submission\_Archaeological Report Entry into Public Register

Updated Submission\_Cover Letter

<u>Updated Submission\_Elevation Drawings</u>

Updated Submission\_Feasibility to Move Structures Letter

Updated Submission Heritage Impact Assessment REDUCED

<u>Updated Submission\_Site Plan Drawing</u>

Updated Submission Site Servicing Feasibility Study

Updated Submission\_Summary of Circulation Comments and Status

<u>Updated Submission\_Transportation Impact Study\_Response to Comments</u>

Updated Submission\_Tree Preservation Report

Updated Submission\_Urban Design Brief

**Urban Design Brief** 

Urban Design Brief\_April 2023